| LOBBYING EXPENDITURE REPORT COVERING JANUARY 1 THROUGH JUNE 30,                                                                                                                                                                                                                                                                                                             | 421                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| DUE AUGUST 15  COVERING JULY 1 THROUGH DECEMBER 31,                                                                                                                                                                                                                                                                                                                         | Lobbyist's Registration Number             |
| DUE FEBRUARY 15                                                                                                                                                                                                                                                                                                                                                             | FOR OFFICE USE ONLY Postmark Date: 2/15/06 |
| <u>Instructions</u> Print in link or type.                                                                                                                                                                                                                                                                                                                                  |                                            |
| Fill in Registration Number in spaces provided.<br>Check the box that identifies which report is being filed and fill in the year that the<br>report is covering in the space provided.                                                                                                                                                                                     | D 42                                       |
| Complete form and return to the Board of Ethics, 2415 Quail Dr., 3rd Floor, Baton Rouge, LA 70808 (225) 763-8777 or (800) 842-6630.  This form must be delivered or postmarked by the due date. This form may be faxed to (225) 763-8787.  The report covering July 1- Dec. 31 is a <u>cumulative report.</u> You must include information from the first half of the year. | 1071650                                    |
| Name Ashy Alton E.                                                                                                                                                                                                                                                                                                                                                          |                                            |
| Business Address 2/8 (aurel St. Ba-<br>Street and by<br>Mailing Address P.O. Box 66575                                                                                                                                                                                                                                                                                      | But Rouge, (a. 70801                       |
| Business Phone (225) 344 1177  Area Code and Telephone Number                                                                                                                                                                                                                                                                                                               | · apasteria · ·                            |
| Total of all expenditures made January 1 through June 30: \$(Include expenditures from Schedules A and B)                                                                                                                                                                                                                                                                   | 760.99                                     |
| Total of all expenditures made July 1 through December 31: \$ (When Applicable) (toolude expenditures from Solutiules A and B)                                                                                                                                                                                                                                              | 922.83                                     |
| Total of all expenditures made during calendar year: \$_(Line 4 added with Line 5 should equal Line 6)                                                                                                                                                                                                                                                                      | 1683.82                                    |
| Did you make an expenditure exceeding \$50 on one occasion for an                                                                                                                                                                                                                                                                                                           | y one legislator:                          |
| From January 1 through June 30? Yes No From July 1 through December 31? Yes No                                                                                                                                                                                                                                                                                              | □ NA                                       |
| If the answer to either question in Number 7 above is YES, please or                                                                                                                                                                                                                                                                                                        | omplete Schedule A and attach.             |
| m (VIZ. Rev. V344                                                                                                                                                                                                                                                                                                                                                           | Ve ji                                      |
| Page Lot 1                                                                                                                                                                                                                                                                                                                                                                  | ar û.                                      |

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## LOBBYING EXPENDITURE REPORT

Form 902, Rev. 00/04

Lobbyist's Registration Number

|            | om January 1 through June 30?<br>om July 1 through December 31?                                                                                                                                                                                                                                                                                                 | ☐ Yes                                | e no<br>E no       | П          | NA                   |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------|------------|----------------------|
|            | the answer to either question in Nur                                                                                                                                                                                                                                                                                                                            | nber 8 above is                      | YES, please comp   |            | GRAN                 |
| leg<br>ere | Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee ereated by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof were invited during this reporting period? |                                      |                    |            |                      |
|            | ⊡ves                                                                                                                                                                                                                                                                                                                                                            |                                      | □ No               |            |                      |
| lf         | the answer to Number 9 above is YI                                                                                                                                                                                                                                                                                                                              | RS interest comm                     | olete Schedule B a | and attacl | 12                   |
|            | -                                                                                                                                                                                                                                                                                                                                                               | oo, prease com                       |                    |            |                      |
|            |                                                                                                                                                                                                                                                                                                                                                                 | 50-00 + 20-4 (300-300-200-200-200-00 | OF ACCURACY        |            |                      |
|            |                                                                                                                                                                                                                                                                                                                                                                 | ATIFICATION (                        | OF ACCURACY        |            |                      |
| 1 <b>h</b> | CER                                                                                                                                                                                                                                                                                                                                                             | ATTRICATION Contained herein         | OF ACCURACY        | x≄t to the | best of my knowledge |

## SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YBS to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

| 1. Name(S) Of Group(S) inverted         | 2, DATE OF<br>RECEPTION | 3. LOCATION OF RECEPTION | 4. TOTAL AMOUNT<br>OF EXPENDITURES<br>FOR ATTENDING<br>LEGISLATORS* |
|-----------------------------------------|-------------------------|--------------------------|---------------------------------------------------------------------|
| Speakeri                                | 7/11                    | Galateire's<br>Cristic   | 790.00                                                              |
| teg |                         |                          |                                                                     |
| 59<br>                                  |                         |                          |                                                                     |
|                                         |                         |                          |                                                                     |
| 70/2                                    |                         |                          | 100 000 000 000                                                     |

<sup>&</sup>quot; No amount expended on persons other than attending legislators is reportable.

Form \$10. Ray, 19.004

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